



REGISTRATION FORM ANNUAL FALL CONFERENCE • Friday, Sept. 25, 2009

PLEASE PRINT THIS FORM, FILL IN COMPLETELY AND MAIL TO:

Lynn Holley, Executive Director, ISHSPA
University of Illinois, College of Media
Department of Journalism
120A Gregory Hall, 810 S. Wright St., Urbana, IL 61801

Name of your school: _____

Adviser's name: _____

Adviser to: Newspaper Yearbook Other: _____

School address: _____

E-mail: _____

School phone: (_____) _____ Best time of day to call: Morn. Afternoon Eve.

Home phone: (_____) _____ Best time of day to call: Morn. Afternoon Eve.

Number of students expected to attend: _____ (\$12 in advance; \$14 after Sept.18, 2009.)

Membership dues, total amount due to ISHSPA: \$ _____

(Membership is \$15 per medium; e.g., yearbook, newspaper, magazine, broadcasting, online versions of print publications, etc. If you advise more than one medium, the cost for the first one is \$15, then \$5 for each of the others. If you are presenting one of the sessions, we waive the membership dues. PLEASE NOTE: If you bring your principal to attend the sessions, we also waive the membership dues.)

Number of your advisers who will attend the Advisers Luncheon _____

(The Advisers Luncheon is a chance to talk with other advisers and some of the session speakers. It's also a good time to find out more about the Illinois Journalism Education Association, a network of high school advisers. There is no extra charge for the luncheon.)

Parking

BUSES: Parking is available in the Lot E-14 on the south edge of campus, between Oak and First streets, south of Florida Avenue and just west of the Assembly Hall. The bus dropoff spot nearest the Illini Union is on Wright Street, just north of Green. For complete details, see the map on the ISHSPA Web site at www.media.illinois.edu/ishspa/location.html.

CARS: A limited number of reserved metered spaces near the Illini Union will be available for \$10 each in advance. Others may choose to bring a roll of quarters and feed the meters as needed. Parking requests must be made to Lynn Holley, executive director of ISHSPA, by Sept. 18, 2009.

Number of \$10 reserved metered spaces _____